EXHIBIT 2

| | Page 1 |
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| 1 | UNITED STATES DISTRICT COURT |
| | NORTHERN DISTRICT OF GEORGIA |
| 2 | GAINESVILLE DIVISION |
| 3 | |
| | SANTANA BRYSON and JOSHUA) |
| 4 | BRYSON, as Administrators of) |
| | the Estate of C.Z.B., and) |
| 5 | as surviving parents of) |
| | C.Z.B., a deceased minor,) |
| 6 |) |
| | Plaintiffs,) |
| 7 |) CIVIL ACTION FILE |
| | vs. |
| 8 |) NO. 2:22-cv-17-RWS |
| | ROUGH COUNTRY, LLC, |
| 9 |) |
| | Defendant.) |
| 10 | |
| 11 | |
| 12 | VIDEOTAPED DEPOSITION OF |
| 13 | WESLEY D. GRIMES |
| 14 | May 9, 2024 |
| 15 | 10:17 a.m. |
| 16 | |
| 17 | Weinberg Wheeler Hudgins Gunn & Dial |
| 18 | 3344 Peachtree Road, NE |
| 19 | Suite 2400 |
| 20 | |
| 21 | Atlanta, Georgia |
| 22 | |
| 23 | |
| 24 | |
| 25 | Reported by: Marsi Koehl, CCR-B-2424 |

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| 1 | certainly work on those. |
| 2 | Q. Is there anything I apologize. Were you |
| 3 | done with your answer? |
| 4 | A. I was going to say I think that's the only |
| 5 | thing I can think of. |
| 6 | Q. You anticipated my next question. |
| 7 | You're not offering an opinion on the topic |
| 8 | of defect in this case; is that right? |
| 9 | A. That's correct. |
| LO | Q. So you're not intending to offer the opinion |
| L1 | at trial that the Rough Country lift kit was not |
| L2 | defective? |
| L3 | MR. HILL: Object to the form. Go |
| L4 | ahead. |
| L5 | THE WITNESS: I have no plans to address |
| L6 | that. I'm doing the accident |
| L 7 | reconstruction. |
| L8 | BY MR. MASHMAN: |
| L 9 | Q. You performed a scene inspection on |
| 20 | December 12th, 2022, correct? |
| 21 | A. Yes. |
| 22 | Q. And on I believe it's page 5 of your |
| 23 | report do you have your report in front of you? |
| 24 | I'll wait for you to get to it. |
| 25 | A. Okay. |

Bryson, Santana and Joshua v. Rough Country, LLC

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| 1 | CERTIFICATE |
| 2 | |
| 3 | STATE OF GEORGIA: |
| 4 | COUNTY OF FULTON: |
| 5 | |
| 6 | I hereby certify that the foregoing |
| 7 | transcript was taken down, as stated in the caption, |
| 8 | and the colloquies, questions, and answers were |
| 9 | reduced to typewriting under my direction; that the |
| 10 | transcript is a true and correct record of the |
| 11 | evidence given upon said proceeding. |
| 12 | I further certify that I am not a relative |
| 13 | or employee or attorney of any party, nor am I |
| 14 | financially interested in the outcome of this action. |
| 15 | This the 5th day of June, 2024. |
| 16 | 1 - // |
| 17 | Marsi Locht |
| 18 | Mars Dely |
| 19 | |
| 20 | Marsi Koehl, CCR-B-2424 |
| 21 | |
| 22 | |
| 23 | |
| 24 | |
| 25 | |
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